CHELTENHAM
BOROUGH COUNCIL

# Cheltenham Borough Council
# Full Licensing Committee

**Meeting date:** **2 September 2026**

**Meeting time:** **6.00 pm**

**Meeting venue:** **Council Chamber - Municipal Offices**

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## Membership:

Councillor Simon Wheeler (Chair), Councillor Angie Boyes (Vice-Chair), Councillor Barbara Clark, Councillor Cathy Dearden, Councillor Cecily Henderson, Councillor Tabi Joy, Councillor Dr Helen Pemberton, Councillor Karen Priest, Councillor Julie Sankey and Councillor Dr Steve Steinhardt

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## Important notice – filming, recording and broadcasting of Council meetings

This meeting will be recorded by the council for live broadcast online at www.cheltenham.gov.uk and https://www.youtube.com/@cheltenhambc/streams. The Chair will confirm this at the start of the meeting.

If you participate in the meeting, you consent to being filmed and to the possible use of those images and sound recordings for broadcasting and/or training purposes.

If you have any questions on the issue of filming/recording of meetings, please contact Democratic Services.

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## Speaking at Licensing Committee

To find out more about Licensing Committee or to register to speak, please click here or contact Democratic Services.

**Please note**: the deadline to register to speak is 5.00pm on the day before the meeting.

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**Contact:** democraticservices@cheltenham.gov.uk
**Phone:** 01242 264 130

# Agenda

**1 Apologies**

**2 Declarations of interest**

**3 Public questions**

These must be received no later than 12 noon on the fifth working day before the date of the meeting

**4 Minutes of the previous meeting (Pages 5 - 8)**

To approve the minutes of the last meeting held on 3rd June 2026.

**5 Minutes of sub-committee meetings (Pages 9 - 24)**

To approve the meetings of the Licensing Sub Committee Alcohol and Gambling held on 5th March 2026 and the minutes of the Licensing Miscellaneous meeting held on the 8th July 2026 and the 5th August 2026.

**6 Pavement Licence Policy report (Pages 25 - 46)**

**7 Street Trading Licence Report (Pages 47 - 78)**

**8 Evening and Night Time Economy Strategy Report (Pages 79 - 118)**

**9 Review of previous decisions**

**10 Any other items the Chairman determines urgent and requires a decision**

**11 Date of next meeting**